

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON MARCH 10, 2025, AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: Bill Goolsby's request; Updated Rental Agreement for Rodney J Evans Civic Center; Drug and Alcohol Test/Abuse Policy; Downtown Redevelopment Board, Inc. and Downtown Development Committee; Young men and Women of Destiny

1. CALL MEETING TO ORDER
2. INVOCATION- PAWS (Peers Actively Working to Serve) Member
3. PLEDGE- PAWS Member
4. ROLL CALL
5. APPROVE MEETING MINUTES OF FEBRUARY 10, 2025-MAYOR ROBBINS
6. APPROVE SPECIAL CALL MEETING MINUTES OF FEBRUARY 17, 2025-MAYOR ROBBINS
7. APPROVE SPECIAL CALL MEETING MINUTES OF FEBRUARY 20, 2025-MAYOR ROBBINS
8. ACCOUNTS PAYABLE-MARCH 10, 2025/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
9. FLORALA HIGH SCHOOL PAWS PROGRAM- PRESLEY ZESSIN
10. CERTIFICATE OF DEPOSITS RENEWAL-MAYOR ROBBINS
11. VOTING DELEGATE FORM FOR 2025 ALM CONVENTION-MAYOR ROBBINS
12. DRUG AND ALCOHOL TESTING/ABUSE POLICY-MAYOR ROBBINS
13. COVINGTON AREA TRANSIT SYSTEM (CATS)- MAYOR ROBBINS
14. QUOTES/ESTIMATES FOR CONSIDERATION FOR RV PARK/LAKE JACKSON PARK-MANAGER DIXON
15. DOWNTOWN REDEVELOPMENT BOARD AND DOWNTOWN DEVELOPMENT COMMITTEE-MAYOR ROBBINS
16. YOUNG MEN AND WOMEN OF DESTINY DANCE RENTAL PROPOSAL- MAYOR ROBBINS
17. MUNICIPAL CLERKS SPRING INSTITUTE REPORT- CLERK HENDRIX
18. APPROVE SPEED BUMPS: DISTRICT 4, INTERSECTION OF ELM AND 4TH AVENUE-MAYOR ROBBINS
19. COMMUNITY NOTES AND EVENTS-MAYOR ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, RECREATION, CEMETERY AND ADVOCACY DAY 2025 LEGISLATIVE LEADERSHIP PANEL REPORT – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER – COUNCILMAN CARTER

DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY AND ADVOCACY DAY 2025 PUBLIC SAFETY PANEL REPORT – COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT AND POLICE – COUNCILMAN ROBBINS

MAYOR ROBBINS – FINANCIAL REPORT, FIRE DEPARTMENT AND ADVOCACY DAY 2025 HEALTH CARE PANEL REPORT

CHIEF MCGRAW REPORT

20. PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

NEXT COUNCIL MEETING APRIL 14, 2025, AT 6:30 PM

ADJOURN